

## Official Record

Requested By  
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 5 Fee: \$18.00  
Recorded By: ST RPTT:

\*668572\*

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 46789 Certificate Number 11970

R01

46789R01

This space reserved for  
county recorder's use onlyAFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Elko )I, Mark Paris

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☒ owner of record☐ agent for the owner of record who is \_\_\_\_\_of ☒ all ☐ a portion of Permit 46789, Certificate 11970 as indicated in the records of the  
*check one permit/certificate no. or decreed right*

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

4.0 afa*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.The water right or portion of water right relinquished was appurtenant to the land more particularly  
described as follows:Portions of the NE1/4 SW1/4, NW1/4 SE1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M.  
APN: 083-002-006 (Assessors plat map attached for reference)*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

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STATE ENGINEER'S OFFICE



Permit/Cert No. 46789/11970

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*
- Portions of the NE1/4 SW1/4, NW1/4 SE1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M. being Parcels 1, 2, & 3 as shown on the attached parcel map being existing APN: 083-002-006
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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STATE ENGINEERS OFFICE

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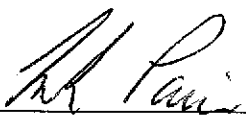


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Permit/Cert No. 46789/11970

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 2 day of JANUARY, 20 13.  
Affiant's Signature

Mark Paris

Affiant's printed name

371 Mountain City Highway Unit 11  
Street Address

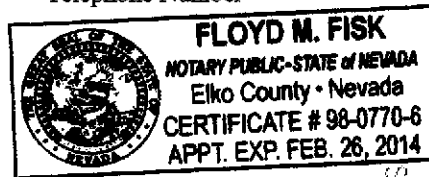
Elko, NV 89801

City, State, ZIP

775-738-7157

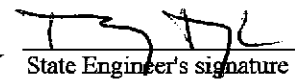
Telephone Number

Subscribed and sworn to before me

this 2 day of JAN, 20 13.  
Notary Public Signature

Notary Stamp

APPROVED: This 16<sup>th</sup> day of JANUARY, 20 13.

for  P.E.  
State Engineer's signature

TRACY TAYLOR  
Print State Engineer's name

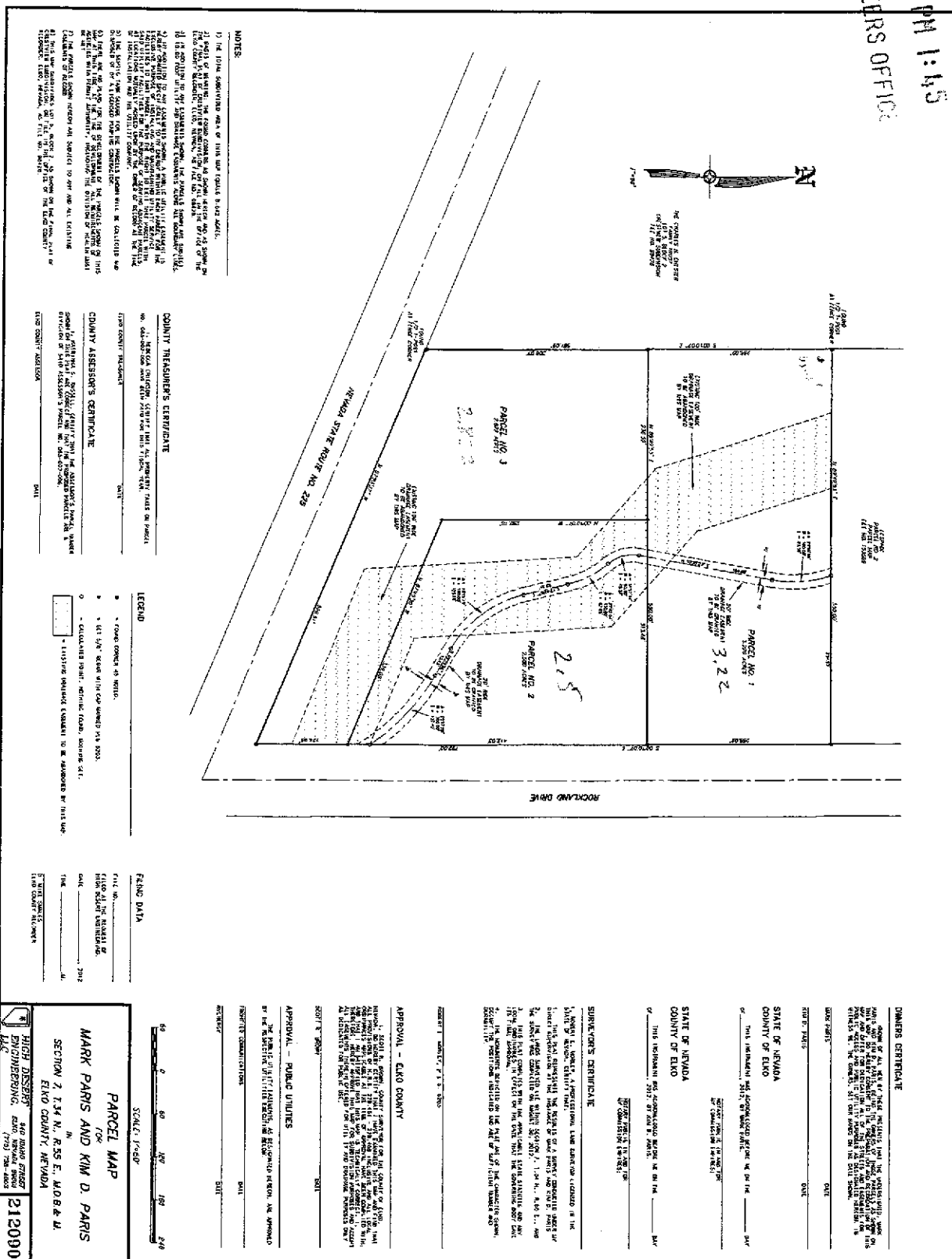
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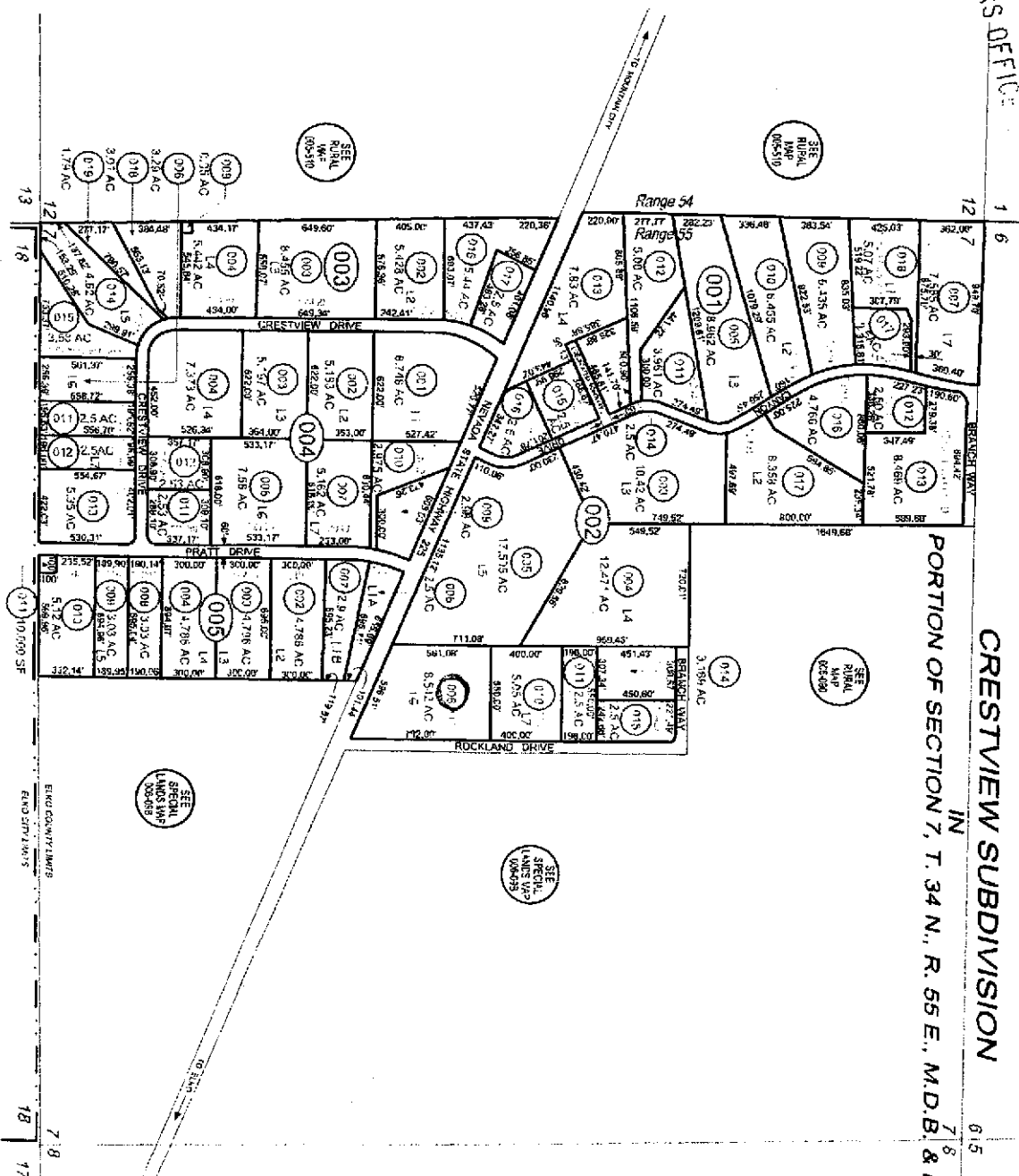
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# CRESTVIEW SUBDIVISION

IN  $7^8$  PORTION OF SECTION 7, T. 34 N., R. 55 E., M.D.B. & M.

083-000



SCHE: 1' = 60"

### GENERAL NOTE:

EXPERIENCE APN: 0663-0005-100

EXAMPLÉ APN : 063 - 005 - 103

083-000 — PAGE 4

US\$4.397

005

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Reference Code:  
Parent Vial # 188613

ELKO COUNTY, NEVADA

FOR ASSESSMENT USE ONLY

*This map uses NDT reprints of a survey it is compiled from official reports, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.*

Reviewed: 01/2006 JLS